

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930167
3	SCHOOL CODE (IF APPLICABLE)	75198
4	COMPLETE ADDRESS WITH PIN CODE	EDAVA VERKALA, TRIVANDRUM, THIRUVANANTHAPURAM , KERALA - 695311
5	PRINCIPAL NAME	FR JOSHY MATHEW
6	PRINCIPAL QUALIFICATION	MA, BEd
7	SCHOOL EMAIL ID	princijpss@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04702660376

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://jpsedava.edu.in/wp-content/uploads/2023/06/AFFILIATION-LETTER.pdf">http://jpsedava.edu.in/wp-content/uploads/2023/06/AFFILIATION-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://jpsedava.edu.in/wp-content/uploads/2023/06/TRUST-DEED-jps.2.pdf">http://jpsedava.edu.in/wp-content/uploads/2023/06/TRUST-DEED-jps.2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://jpsedava.edu.in/wp-content/uploads/2023/06/NOC.pdf">http://jpsedava.edu.in/wp-content/uploads/2023/06/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://jpsedava.edu.in/wp-content/uploads/2023/06/RECOGNITION.pdf">http://jpsedava.edu.in/wp-content/uploads/2023/06/RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://jpsedava.edu.in/wp-content/uploads/2023/06/FITNESS-CERTIFICATE.pdf">http://jpsedava.edu.in/wp-content/uploads/2023/06/FITNESS-CERTIFICATE.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://jpsedava.edu.in/wp-content/uploads/2023/06/FIRE.pdf">http://jpsedava.edu.in/wp-content/uploads/2023/06/FIRE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://jpsedava.edu.in/wp-content/uploads/2023/06/RECOGNITION-1.pdf">http://jpsedava.edu.in/wp-content/uploads/2023/06/RECOGNITION-1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://jpsedava.edu.in/wp-content/uploads/2023/06/SANITARY.pdf">http://jpsedava.edu.in/wp-content/uploads/2023/06/SANITARY.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jpsedava.edu.in/fee-structure-2020-21/">https://jpsedava.edu.in/fee-structure-2020-21/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://jpsedava.edu.in/wp-content/uploads/2023/06/Academic-Calendar.pdf">http://jpsedava.edu.in/wp-content/uploads/2023/06/Academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://jpsedava.edu.in/wp-content/uploads/2023/06/SMC.pdf">http://jpsedava.edu.in/wp-content/uploads/2023/06/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://jpsedava.edu.in/wp-content/uploads/2023/06/PTA-EXICUTIVE.pdf">http://jpsedava.edu.in/wp-content/uploads/2023/06/PTA-EXICUTIVE.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://jpsedava.edu.in/wp-content/uploads/2023/06/RESULT.pdf">http://jpsedava.edu.in/wp-content/uploads/2023/06/RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	FR JOSHY MATHEW
2	TOTAL NO. OF TEACHERS	97
	PGT	10
	TGT	36
	PRT	51
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	ASWATHY C R, D.ED IN SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BA, MSW

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	122	122	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	33	33	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	1347.03
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 47
3	NO. AND SIZE OF LABORATORIES	6 & 56

	INCLUDING COMPUTER LABS (IN SQ MTR)	
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=2XuHEac9Wuk&amp;pp=ygUmaW5zcGVjdGlubiB2aWRlbyBqYXdhaGFyIHB1YmxpYyBzY2hvb2w%3D">https://www.youtube.com/watch?v=2XuHEac9Wuk&amp;pp=ygUmaW5zcGVjdGlubiB2aWRlbyBqYXdhaGFyIHB1YmxpYyBzY2hvb2w%3D</a>